THE REV. C. N. MOLLER WILL GO TO LA CROSSE.

Resigns Rectorate of St. John's Episcopal Church to Go to Christ's Church in Above City.

HIS WORK PROSPERING

The Reverend C. N. Moller has resigned to rectorate of St. John's Episcopal Church ad has accepted a call to Christ Episcopal burch, La Crosse, Wis. His resignation was tendered to the ves-

The Bible class of Temple Israel now numbers 100 students. It is a class open to all for the critical study of the Scriptures and has received many from outside the congregation. The sessions of the class are held every Tuesday afternoon at 4 o'clock. The work aiready traversed this season includes: The study of the Pentateuch from the standpoint of higher criticism, a general consideration of the Hebrew prophets in a brief course of lectures, the specific study of the Prophet Jonah as typical of the universality of Hebrew prophecy. The class is now beginning the study of the Prophet Isaiah, under the guidance of Doctor Herrison, and will continue this study on topics such as: First, the attitude of Isaiah toward the Messiah helief; second, the optimism of Isaiah, his belief in the persistency of the good as illustrated in the doctrine of the remnant; third, his insistence upon ethics as paramount. A careful study of the political and social conditions of the times of Isaiah affords a running commentary to the text.

St. George's Episcopal Church will have a special Wagner programme at its 4:20 p. m. service to-morrow, which will include the following: Belections from "Rienzi." "Lahengrin," "Tannhauser," "Pareival" and "Melstersinger." The soloists of the occasion will be: Paul Morl, organist; William Boeck, 'cellist; George Ravold, tenor, and miss Lyons, aito. The boy choir will also take a prominent part.

The deferred quarterly meeting of the St. Louis Union of the International Order of King's Daughters and Sons will be held at 10 a. m. to-dey in the parlors of the Woman's Training School, No. 1728 Locust street. A large attendance is desired.

The Reverend Doctor M. H. Reaser, president of Lindell College, St. Charles, Mo., will preach Sunday morning at the Lafayette Park Presbyterian Church.

The Presbytery of St. Louis will hold a called meeting at No. 1515 Locust street next Monday at 10 a. m. Matters of special importance will come up for action.

The Board of Managers of the First Spiritual Association at their meeting last Tuesday evening extended a unanimous invitation to Thomas Grimshaw to lecture for the association next season, which was accepted. This is Mr. Grimshaw's fifth year with the association.

Special Gospel meetings are being held Sunday and Thursday afternoons at No. 2816 Stoddard street at 2.39 p. m. under the direction of Mrs. C. H. Bailey.

The Levee Mission has removed from its old location to new and commodious quarters at No. 1 North Main street. The new home is a four-story brick house, which has been thoroughly reconstructed for the mission. Two floors will be devoted to religious work, and the other floors will be used for lodging purposes. A bath and funicating room is a feature, and each lodging for logging purposes. A required to make use of the same. There is also a library and reading-room. The Reverend A. Lichtenstein is superintendent. The opening service will be held to-morrow at 3 p. m.

The Holy Name Parish will give an enter-tainment and euchre at the Holy Name Hall, East Grand avenue and Emily street, Mon-day and Tuesday evenings, February 18 and 19.

The choir of Christ Church Cathedral will give its seventieth evensong to-morrow night. The work selected is "The Ten Virgins," by Alfred R. Gaul, the composer of "The Holy City." The choir consists of forty voices, under the direction of H. H. Darby, organist.

Darby, organist.

The Ladies' Aid Society of the McCausland Avenue Presbyterian Church will give a social at the church next Thursday evening, February 14. Refreshments and an interesting programme will be provided. "The Twentieth Century Man" will be the theme of three short addresses at the Central Y. M. C. A. to-morrow afternoon by Judge Selden Spencer, T. S. McPheeters and Frank H. Burt, State Y. M. C. A. secretary. The meeting will open at 3:30 sharp.

YOUNG PEOPLE'S SOCIETIES.

Topic: "If Christ Should Come To-Morrow." (I Thess., v, 1, 2, 4-8.)



SUNDAY CHURCH SERVICES.

A. Howells, Paster-Morning and evening services as usual.

GRAND AVENUE, Twenty-seventh and Grand: the Reverend Alvin Clazon, Pastor-Morning and evening services as usual.

IMMANUEL, Cates and Hamilton; the Reverend C. H. Murray, Pastor-II a. m., "A Picture of Jesus"; 8 p. m., "Reconciliation."

LAFAYETTE PARK, Laftayette and Mississippi; the Beverend Doctor T. C. Carleton, Pastor-II a. m., "God's Challenge to Faith and Prayer"; 8 p. m., "Helping to Save the Lost in St. Louis.

BECOND Beaumout and Locust; the Reverend Doctor W. Boyd, Pastor-II a. m., "How to Get Rid of Doubts"; 8 p. m., "Hope of Immortality." Get Rid of Doubts"; 8 p. m., "Hope of Immortality."
TAYLOR AVENUE, No. 1222 North Taylor; the Reverend S. E. Ewing, Pastor-Preaching II.
s. m. and 8 p. m. Sunday school, 9:20 a. m. and 5 p. m. Young People's meeting, 7 p. m.
THIRD, Grand and Washington: the Reverend Doubter R. P. Johnston, Pastor-II a. m., "Jesus Weeping Over Jerusalem"; 8 p. m., "Chapters From a Young Man's Life," first of a series.
WATER TOWER, Grand and Florissant; the Reverend J. F. Herget, Pastor-II a. m., "The Gospel for St. Louis"; 1345 p. m., "Eather, the Queen." the Queen."

WEST PARK, Isadore and Ella; the Reverend
W. O. Lewis, Pastor-Morning and evening
nervices as usual.

CARONDELET, Robert and Virginia; the Reverend W. D. Bolton, Pastor-Morning and evening services as usual.

TOWER GROVE, No. 1429 Norfolk; the Reverend
Menta, Sturgeou, Pastor-Morning and evening

ing services as usual.

FIRST GERMAN No. 2829 Rauschenboch; the Reverend H. Schulz, Pastor—Morning and evening services as usual.

JEFFERSON AVENUE, No. 2149 South Jefferson; the Reverend J. G. Braewell, Pastor—Morning and evening services as usual.

RIRKWOOD; the Reverend W. E. Bates, Pastor—10:45 a. m., the Reverend Charles H. Currens of Chicago, who is assisting in the Newell meeting, will preach.

BEULAH, Marcus and Hammett; the Reverend W. A. Moore, Pastor—II a. m., "The New Life"; 7:39 p. m., "The Secret of Good City Government."

CARONDELET, the Reverend M. L. Sornberger, Pastor—Morning and evening services as usual. CENTRAL, Finney, Near Grand; the Reverend James McAllister, Pastor—Morning, "The San of Recognition"; evening, "Is There an Honest Doubtor, Herights, California and Virginis; the Reverend S. B. Moore, Pastor—Morning and evening services as usual.

FIRST, Locust, Near Compton; the Reverend P. O. Fannon, Pastor—Morning and evening services as usual.

FIFTH, No. 31N South Seventh; the Reverend P. O. Fannon, Pastor—Morning and evening services, as usual.

FIFTH, No. 31N South Seventh; the Reverend P. O. Fannon, Pastor—Morning and evening services, as usual.

FIFTH, No. 31N South Seventh; the Reverend W. F. Hamann, Pastor—The Reverend J. F. Cuinsenberg of Canton, Mo., will preach morning and evening service.

FOURTH, Penrose and Hiair; the Reverend W. F. Hamann, Pastor—10:45 a. m., "Chris"; Authority": 7:20 p. m., "Chris Righteousness."

MOUNTA ABANNE, King's Highway and Morgan; the Reverend Frank G. Tyrrell, Pastor—10:2 as usual.

WEST END, Plymouth and Hamilton; the Reverend S. B. Moure, Pastor—Morning services as usual; evening, The Lord's Supperson usual; evening, The Lord's Supperson usual; evening, The Lord's Supperson usual; evening and Delmar; the Reverend Congression an

CENTRAL, Newstead and Delmar; the Rever-end Howard S. MacAyeai, Pastor-Morning and evening services as usual. CHURCH OF THE REDEEMER, Barrett and Thompson-Morning and evening services as

Prank Foster, Pastor-Morning and evening services as usual,
OLIVE BRANCH, Sidney and Missouri; the Reverend William Johnson, Pettor-Morning service as usual, evening, an Linetrated memorial service for Chinese missionary martyrs. PLGRIM, Washington and Ewing; the Reverend Doctor M. Burnham, Pastor-il a. m., 'Our Duties as Citizens'; 7:50 p. m., "The Way of Salvation.
UNION NO. 142 North Teath; the Reverend S. T. McKinney, Pastor-Morning and evening services as usual.
MAPLEWOOD; the Reverend T. T. Holway, Pastor-II a. m., 'God's Watchfulness'; 7:50 p. m., Mirs. Helen L. Bullonk of Elmira, N. Y., will speak on "Eave the Boys."
OLD ORCHARD; the Reverend Harry Blunt, Pastor-Morning and evening services as usual. WEISSTER GROVES; the Reverend C. L. Kloss, Pastor-Morning and evening services as usual. HOPE, Belt and Easton; E. A. P. Haynes, Supply-Morning and evening services as usual. REPER PLACE; the Reverend Frank Lensdale, Pastor-II a. m., communion and reception of members; evening services.

Episcopal.
CHRIST CHURCH CATHEDRAIA, Thitteenth

THE REVEREND C. N. Moldand Community of the Community of are conducted wholly through correspondence to the form the conducted. For instance, a church may be organized in Washington, Chicago, St. Louis or any other large city, and my toward is the conduction of the church could live at the central location, so his secretaries and other assistance of the church could live at the central location, so his secretaries and other assistance of the church could live at the central location, so his secretaries and other assistance of the church could live at the central location, so his secretaries and other assistance in touch by correspondence."

NEWS OF THE CITY CHURCHES, Special Music To-Morrow—Social Settlement Work.

The Reverend Doctor W. Bord, pastor of the Second Baptist Church, has sufficiently recovered from his two weeks, stack or city to fill his publit to-morrow as usual, precede or "Move to Get Rid of Doubsk," and in the evening at Sharre bmeth Temple on "Hope of mimoriality." The music setting his promise as some one count alockness; but is longsuffering to usward in the evening at Sharre bmeth Temple on "Hope of mimoriality." The music setting his promise as some one count alockness; but is longsuffering to usward in the evening at Sharre bmeth Temple on "Hope of mimoriality." The music setting his promise as some one count alockness; but is longsuffering to usward in the evening at Sharre bmeth Temple on "Hope of mimoriality." The music setting his promise as some men count alockness; but is longsuffering to usward in the evening at Sharre bmeth Temple on "Hope of mimoriality." The music setting his promise as some men count and in the evening at Sharre bmeth Temple on "Hope of mimoriality." The music setting his promise as some men count shall moit a service. There is a fold. "Havens, effectively poor that the evening at Sharre bmeth Temple on "Hope of mimoriality." The miss can be applied to the count of the second that the evening at

CARANNE (South), Areade Hall; the Reverend William Court, Pastor—Morning and evening services as usual.

ST JOHN'S (South), Locust and Ewing; the Reverend Doctor I. S. Hopkins, Pastor—Morning and evening services as usual.

ST LUKE'S Potomae and Texas; the Reverend Harry White, Pastor—Morning and evening services as usual.

ST PAUL'S (South), No. 1902 St. Louis; the Reverend M. T. Haw, Pastor—The Reverend Doctor J. D. Vined will preach in the morning and pastor in the evening.

TOWER GROWE, No. 1117 Kentucky; the Reverend W. A. Brown, Pastor—II a. m., "A Sign of the Times"; i p. m., "Hell."

TRINITY, Tenth and North Market; the Reverend C. R. Carlos, Pastor—Morning and evening services as usual.

TYLER PLACE (South), Tower Grove and Me-Ree Avenues; the Reverend A. S. Coker, Pastor—Morning and evening services as usual.

UNION, Lucas and Garrisen; the Reverend Doctor N. Luccook, Pastor—Morning, "Civio Pride"; evening, "Conversion,"

WAGONER PLACE (South); the Reverend Doctor T. E. Sharp, Pastor—Morning and evening services as usual.

JENNINGS; the Reverend R. D. Snyder, Pastor—Morning and evening services as usual.

KIRKWOOD (South); the Reverend J. R. A. Vaughan, Pastor—Morning and evening services as usual. Vaughan, Pastor-Morning and evening services us usual. FERGUSON: the Reverend Olin Bogges, Pastor --Morning and evening services as usual. FRY MEMORIAL, Clifton Heights; the Rever-end Henry L. Steves, Pastor-Morning and evening services as usual.

Presbyterian. BRANK MEMORIAL (South), Aubert and Page; the Reverend Doctor B. H. Charles, Pastor-Morning and evening services as usual.

CARONDELLET, No. 8516 Michigan; the Reverend J. H. Gauss, Pastor-II a. m. "Jesus in His Work," by the Reverend W. G. Palmer of Minnesota; evening the Reverend Meivin Praser of Africa will deliver an illustrated address. dress.

CENTRAL (South), Garrison and Lucas; the Reverend A. P. Carr, Pastor-II a. m., the Reverend Dector Leyburn, Synodical Home Mission secretary, will preach; evening, pastors on "Joseph." Mission secretary, will preach; evening, pastor on "Joseph".

COTE BRILLIANTE, Marcus and Labadie; the Reverend H. M. Campbell, Fastor—Morning and evening services as usual.

CURBY MEMORIAL, Utah and Texas; the Reverend Doctor E. D. Walker, Pastor—Morning, "Rising in the Life of God"; evening, "The Believer Pressing Forward."

CHURCH OF THE COVENANT No. 376 North Grand; the Reverend F. T. Camnor, Pastor—II a. m., "Him That Cometh Luto Me. I Will in Nowlee Cast Gut"; evening service.

COOK AVENUE (South), Cook and Sarah; the Reverend Doctor M. G. Gorin, Pastor—Morning and evening service as usual.

CRACE, Ridge and Blackstone; the Reverend E. C. Jacks, Pastor—Morning, preaching by the Reverend Doctor M. C. Williams; evening, pastor, "Ruddhism."

CRAND AVENUE (South), Grand and Washing-ton; the Reverend Doctor J. F. Cannon, Pastor—Morning and evening services as usual.

FIRST, Washimpton and Sarah; the Reverend Doctor W. J. McKlitrick, Pastor—Morning and evening services as usual.

FIRST (U. P.). Newstead and Morgan; the Reverend Charles R. Watson, Pastor—Morning and evening services as usual; § p. m., "The Powers Disarrand.

LEF AVENUE, Pastor—Mor Heaver, Pastor—Boa a. m. the Reverend M. H. Reaser, president Lindenwood College, St. Charles, Mo, will preach; 4 p. m., the Reverend Doctor M. Fraser of Africa will speak; 8 p. m., sermon by pastor. will preach: 4 p. m., the Reverend Doctor M. Fraser of Africa will speak; 8 p. m., sermon by pastor.

LEE AVENUE, Prairie and Lee; the Reverend Henry Gardner. Fastor-Morning, "Living for Christ"; evening, "Am I My Brother's Keeper?"

LUCAS AVENUE (Comberland), Lucas and Channing; the Reverend Doctor B. P. Fullerton, Pastor-Morning, "Hungering and Thirsting for Righteousness"; evening services as usual.

McCAUSLAND AVENUE, Benton; the Reverend J. N. Beall, Pastor-Morning, "Peace"; evening, "Job's Confidence."

MEMORIAL TABERNACLE, Fifteenth and Carr; the Reverend H. Magill, Pastor-Morning and evening services as usual.

MARKHAM MEMORIAL, MISSION, Menard and Julia; the Reverend Chas Stelle, Pastor-Morning, "Shown Magus"; evening, "The Washingwon, an a Substitute for the Church."

NORTH, Eleventh and Chambers; the Reverend J. G. Klene, Pastor-Morning, the Reverend Society of the Church."

NORTH CABANNE, Howard S. Smith, Supply-Morning and evening services as usual.

OAK HILL, Bent and Humphrey—'39 p. m., the Reverend S. L. Lindsay will preach on "Take Heed How Te Build."

RAYMOND PLACE (Cumberland), King's High-way and Cabanne; the Reverend Taylor Ber-

Eave of Life.

Reformed Churches.

Reformed Churches.

MAPLE AVENUE, Maple and Clarendon; the Reverend J. C. Horning, Pastor—Morning, "God Is Love"; evening, "True Greatness."

SALLM (German); the Reverend W. F. Horstmeler, Pastor—Affernon services as usual, Hebrew.

SHAARE EMETH, Indeed and Vandeventer; the Reverend Boctor Samuel Sale, Rabbi—10:45 a. m., "The Butles of Cuttenssip."

TEMPLE ISRAEL, Pine and Leffingwell; the Reverend Boctor Leon Harrison, Rabbi—10:45 a. m., "The Firealde, the ring and the Altar."

CHURCH OF THE MESSIAH, Garrison and Locust; the Reverend Boctor John W. Day, Pastor—11 a. m., "A Plan for Denominations."

CHURCH OF THE UNITY, Park and Armstrong; the Reverend Boctor h. G. Spencer, Pastor—11 a. m., "The Inexerable Love."

Other Churches.

UNION MISSION, No. 1411 Franklin; the Reverench M. M. Gott, Pastor—30 a. m., praise service, II a. m. and s. p. m., praching; 2:30 p. m., Sunday school; other services as usual.

ST. LOUIS CITY MISSION, No. 150 South Broaway; M. F. Murohy, Superintendent—3 p. m., Sunday school; other services as usual.

CHIRISTIAN ASSEMBLY, Folson and Tower Chiractan. THE SUNDAY-SUCCE.

Parable of the Talents, (Matt. 14 to 30.)

Present for the Department by J. E. Gilbert, D. Gilb

1303. 3 (children), 19 (sermon) a. m.

IMMACULATE CONCEPTION, Jefferson and
Locust; the Reverend G. D. Power, PastorMass 6, 7:29, 9 and 10:39 a. m.; Sunday school
3 p. m.

LADY OF GOOD COUNSEL Eleventh and Destrehan; the Reverend P. O'Donohue, PastorMass 7 and 10 a. m.; vespers 3 p. m.

LADY OF MOUNT CARMEL, Church and
Hall's Fetry Roads; the Reverend D. S. Phelan, Pastor-Mass 7:20 and 10:20 a. m.; vespers 2:20 p. m.

LADY OF PERPETUAL SUCCOR (German),
Linton and Twentieth; the Reverend Augustics
J. Schilling, Pastor-Mass, 6:20, 8 and 10 a. m.;
vespers, 2:30 p. m.

ST. AGATHA'S (German), No. 229 South Ninth;
the Reverend Henry Schraze, Pastor-Mass, 6,
8 and 10 a. m.; vespers, 2:20 p. m.

ST. AGNES'S, Sidney and Salena; the Reverend
John T. Tanarath, Pastor-Mass, 6, 7:15, 8:20
and 10:15 a. m.; vespers, 5 p. m.

ST. ALOYSIUS'S Magnolia and January; the
Reverend F. G. Holweck, Pastor-Mass, 7:15,
8:20 and 19 a. m.; vespers, 2:30 p. m.

ST. ALPHONSUS'B, Grand and Cook-Mass, 5:15,
6, 7, 8 and 9 a. m.; high mass, 19:20 a. m.;
vespers, 7:30 p. m.

ST. ANN'S, Page and Whittier; the Reverend O,
J. McDonald, Pastor-Mass, 6, 7:29, 9, 13:23 a.

m.; vespers, 7:30 b. m.

ST. ANTHONY'S (German), Meramec and Comption; the Reverend Francis Albers, PastorMass, 8, 8 and 10 a. m.; vespers, 2:20 p. m.

ST. ANTHONY'S (German), Meramec and Hehert; the Reverend H. A. Huckestein, PastorMass, 8, 8 and 10 a. m.; vespers, 2:20 p. m.

ST. ANTHONY'S (German), Michigan and Schirmer; the Reverend George Emmanusi, PastorMass, 8, 8 and 10 a. m.; vespers, 2:20 p. m.

ST. BERMARD'S, Carr and Jefferson; the Reverend Peter J. Bremerich, Pastor-Mass, 5:20

ST. BERMARD'S, Carr and Jefferson; the Reverend Edward Penlon, Pastor-Mass, 5:20

T. COLUMBRILLE'S, Michigan and Davis; the
Reverend Francis J. Jones, Pastor-Mass, 6, 8
and 10 a. m.; vespers, 2 p. m.

ST. COLUMBRILLE'S, Michigan and Bavis; the
Reverend Francis J. Jones, Pastor-Mass, 6, 8
and 10 a. m.; vespers, 2 p. m.

ST. COLUMBRILLE'S, Michigan and Bavis; the
Reverend ST. ROSE'S, Goodlesow and seeds, 5 and 10 a.m.

J. J. McGlynn, Pastor—Mans, 6:20, 5 and 10 a.m.

ST. STANISLAUS'S Polish). Twentieth and Cass; the Reverend Urban Stanewski, Pastor—Mass, 7:20 and 5:20 a.m.; vespers, 2 p. m.

ST. TERESA'S, No. 2113 North Grand; the Reverend J. A. Connelly, Pastor—Mass, 5:15, 6:45 and 5:15, high mass, 10:30 a. m.; childen's mass, 8 a. m.; benediction, 2 p. m.

ST. THOMAS OF AQUIN'S, Iowa and Osage; the Reverend John H. May, D. D., Pastor—Mass, 6 5 and 19 a. m.; Sunday school, 2:30 p. m.

ST. VINCENT, DE PAUL'S (German and Erglish), Park and Ninth; the Reverend D. W. Kenrick, C. M.; the Roverend A. H. Asmuth, C. M.; the Reverend P. V. Judge, C. M.; the Reverend S. P. Huber, C. M., Pastors—Mass, and sermon, 5:20, 6:30 and 5:45 a. m.; high mass and sermon, 5:20, 6:30 and 5:45 a. m.; high mass and sermon, 5:20, 6:30 and 5:45 a. m.; high mass and sermon, 5:20, 6:30 and 5:45 a. m.; high mass and sermon, 5:20, 6:30 and 5:45 a. m.; high mass and sermon, 5:20, 6:30 and 5:45 a. m.; high mass and sermon, 5:20, 6:30 and 5:45 a. m.; high mass and sermon, 5 and 10:30 a. m.; high property of the Reverend Charles Blake, Pastor—Mass, 8 and 10 a. m.; vespens, 3 p. m.

SS. MARY AND JOSEPH'S, Minnesona and Iron; the Reverend Miles W. Tobyn, Pastor—Mass, 8 and 10 a. m.

5, 6, 7, 8:30 and 19:30 a. m.; vespers, 7:45 p. m. ST. HENRY'S. Hickory and California; the Reverend John A. Hoffman, Fastor-Mass, 8:30, 7:20 and F9 a. m.; vespers, 3 p. m. ST. JAMES'S. Tamm, Opposite Wade; the Reverend E. A. Casel, Fustor-Mass, 8 and 10 a. m. ST. JOHN'S. Sixteenth and Chestnut; the Reverend James T. Coffey, Pastor-Mass, 6, 7:24, 9 and 19:30 s. m.; vespers, 8 p. m. ST. JOHN'S OF NEFOMUK (Robenian), Soulard and Eleventh; the Reverend Joseph Hessoun, Fastor-Mass, 8 and 10 a. m.; vespers, 3 p. m. ST. JOSEPH'S (German), Eleventh and Biddle; the Reverend J. Francis Valuran, S. J.-Mass, 6, 8 and 10 a. m.; Sunday school at 2 p. m.; benediction at 2 p. m.
ST. LAWRENCE O'TOOLE'S, Fourteenth and O'Fallon; the Reverend M. S. Hrennan, Pastor-Mass, 2:50, 7, 8, 2:13 and 19:30 a. m.; vespers, 1:20 p. m.
ST. LEOUS, Muliamphy and Twenty-third; the diction.

Lieborius's (German), North Market and Hogan; the Reverent G. A. Reis, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 220 p. m.

St. Louis Catherdral, Chapel, Newstead and Maryland; the Reverend P. F. O'Reilly, Pastor-Mass, 6, 720, 9 and 10:20 a. m.; vespers, 4 p. m.

ST. MALACHY'S. Clark and Ewing; the Reverend Charles Ziegler, Pastur-Mass, 5.29, 7, 8.20 and 10.20 a. m., vespers, 7.20 p. m.

ST. MARK'S EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Pastur-Mass, 4.20, 745, 9 and 19.20 a. m.

ST. MARK'S (German, Third and Gratiot; the Reverend W. Paster, Pastur-Mess, 6, 8 and 10 a. m.; Sunday school at 2 p. m.; benediction at 2 p. m.;

THE SUNDAY-SCHOOL LESSON. Parable of the Talents. (Matt.

statement that the amount intrusted to each had been doubled, so that they were able to render back ten talents and five talents respectively. Each of them must have experienced a measure of satisfaction approaching to a justifiable pride as he thus returned to his lord a hundredfold increase of what had been given, and each received precisely the same commendation with premise of promotion, for both were equally worthy. So it is with every man. This mortal life is a period in which men act freely, absent from their Lord only in the sense that the physical life is wholly distinct from the heavenly life. But the day will come when all must render account (Rom. H. 6) and when they who have rightly used the gifts of God, making suitable increase, will hear the plaudit, "Well done."

done."

NEGLECT—(Verses 24 and 25.) These approved servants being disposed of, the one-talent man appeared before his master. He came with trepidation, moved doubtiess by his own conscience, but more by the words just spoken by his fellows. Placing in the hand of the owner that which had been receives, with a brief statement of the course pursued, he proceeded to state the motives by which he had been led into conduct so unlike the others. First of all he threw the blame upon the master, saying that he was known to be a hard man, exacting what he had not himself strewn, not considering that this was an argument for activity and industry and not for Idleness and neglect. Next he declared that this character of the master, instead of stimulating him as it should, had actually made him afraid. How many men in all times complain of their master (Rom. ix, 20), thinking him severe and judging their lot a hard one! How many deem it quite sufficient for them to deliver back again that which was committed and no more, saying, "Thou hast that is thine!"

JUDGMENT—(Verses 25, 27 and 30.) Upon the servani's statement, without waiting for any testimony of others, the lord passed NEGLECT-(Verses 24 and 25.) These ap

eighth and Pine streets.

pay.

The church first taken under consideration was the former Second Haptist Church at Beaumont and Locust streets, now conducted as an independent congregation by Mrs. Mary McGee Hall and Doctor Hall.

CARNEGIE'S GIFT TO DECATUR. Will Give \$60,000, Conditionally, for a Public Library.

REPUBLIC SPECIAL.

Decatur, Ill., Feb. 8.—Andrew Carnegie offers the city of Decatur \$50,000 for a public library. The offer came in a letter received to-day by Mayor Stadler from John Butram, private secretary of Mr. Carnegie. The conditions are that Decatus shall furnish a site and spend not less than \$5,000 a year for the maintenance of the library. The city will do that. It is now appropriating \$5,000 a year for [15] library of \$3,000 volumes. It is in a business block. Albert G. Webber, a prominent attorney, when he heard to-day of the offer stated that he would give a lot \$0x100 feet for a site. It is within four blocks of the business center and a valuable property. The offer of Mr. Carnegie comes as the result of a trip to New York last week by Mayor Stadler, when he laid before the private secretary the needs of Decatur for a library building.

BEVERIDGE IS COMPLIMENTED

Southern Republicans Seriously.

deliver back again that which was committed and no more, saying, "Thou hast that is thine."

JUDGMENT—(Verses 28, 27 and 30,) Upon the servant's statement, without waiting for any testimony of others, the lord passed judgment, so that in reality the man made up his own case. The judgment contained an estimate of character and an infliction of punishment, the latter based upon the former. See the items of character, "thou wicked and slothful," "thou knewest," "thou oughtest," "unprofitable servant." These terms tell the whole story. A servant, one whose business was to render to his master some return, who knew that this was expected of him, had indolently neglected his opportunity; had proven himself worthless; had, in fact, by this become wicked. See the sentences—"cast him into outer darkness"; out of the house in which he was no longer entitled a place into the darkness of he night, there to weep in vain over his misfortunes. Does not all this occur, and ought not it to occur, with those who, acquainted with God's plan for their lives, nevertheless sluggishly move on day by day, with no serious effort or purpose to improve his gifts? And after they have failed of honors that might have come to them (Jer. vill, 29), how great has been their lament!

TRANSFER—(Verse 28.) One of the most striking features of this parable now remains to be considered. The one talent which the unprofitable servant had buried in the earth and which was restored to his lord was by order of the lord delivered to the servant who had ten talents. His estate then stood, five plus five, plus one equals eleven, while the other's property was, one minus one equals nothing. This transfer was according to the master's pleasure. It was not an arbitrary, capricious act of unjustifiable favoritism. It goes into the record that one person beginning with capation of five had advanced to eleven, partly by earning five and lastly by a bonus of good-will on the part of his employer. There was commingled thus fidely; industry, increase, generosity a



Soldier's

Life

Is one of hardship and ex-

story of a life that was saved:

sure, and the dangers from e are as great as from

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Locust streets; another the Christian Science Church on Pine street between Twenty-seventh and Twenty-eighth streets, Father Spigardi said yesterday that the the Christian Science Church, the smallest of the trio, an offer having been made to the Italian congregation which was under consideration. The trustees of Temple Israel, he said, were not especially anxious to sell, but negotiations had been carried on with them, resulting in an offer being made to sell the property at a figure slightly higher than the Italians were willing to pay

Mrs. Mary McGee Hall and Doctor Hall. Two obstacles stood in the way, however, one being the price which the present trustees ask for the church and property, and another being the objection of the Italian parishioners to use a church in which they had to climb steps, this being opposed to their religious ideas of what should constitute a church.

Father Spigardi added that the entrance could be changed, and that the main objection was the price asked for the structure, which the congregation had once almost determined to buy.

Archbishop John J. Kain said yesterday that he approved of the Italian congregation's idea to purchase its own church, and would give his consent to its location in the neighborhood mentioned. The fact that it will be near the Immaculate Conception Church on Jefferson and Locust street will not require any rearrangement of the parish lines, he said, as parish lines could be determined by nationalities as well as by streets.

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Noutriern Republicans Seriously.

Nashville, Tenn., Feb. 2.—The Republican members of the General Assembly recently adopted resolutions indorsing Senator Beveridge of Indians for President, and the Senator has replied to the resolutions in a very spirited letter, in which he says:

"It is especially gratifying to me that this formal utterance of the representative Republicans should come from a Southern State. In the next few years it is inevitable that the South will cease to be solid on